**Subject:** RE: WCBIC Annual Meeting & Agenda - Next Thursday 8/25
**From:** Brenda Arianpour <Brenda@greenbridgecorp.com>
**Date:** 08/19/2016 02:32 PM
**To:** Wilshire Center BID <mike@wilshirecenter.com>

Hi Mike,

I will be joining either with Sean or our Marketing Director.

Thank you!

Have a great weekend,
Brenda

Brenda Arianpour
Director of Operations
Greenbridge Investment Partners, Inc.

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-----Original Message-----
From: Wilshire Center BID [mailto:mike@wilshirecenter.com]
Sent: Thursday, August 18, 2016 3:34 PM
To: info@wilshirecenter.com
Subject: WCBIC Annual Meeting & Agenda - Next Thursday 8/25

Good Afternoon,

This is a reminder to please join us for the WCBIC 2016 Annual Meeting on Thursday, August 25th at 8AM at the Southwestern Law School (Bullocks Wilshire Building).

Please RSVP at your earliest convenience.

Date: Thursday, August 25, 2016
Time: 8AM
Location: Southwestern Law School, 5th Floor in the Salle Moderne Room, 3050 Wilshire Blvd., Los Angeles.

NOTICE OF ANNUAL MEETING AND AGENDA
THE WILSHIRE CENTER BUSINESS IMPROVEMENT CORPORATION

A California nonprofit, mutual benefit corporation Advisory Board of the Wilshire Center Business Improvement District

The Annual Meeting of the assessed establishments, assessees, in the Wilshire Center Business Improvement District will be held on Thursday, August 25, 2016. Coffee and donuts will be served at 8:00 a.m. and the meeting will begin at 8:30 a.m. The meeting will take place at Southwestern Law School, Bullocks Wilshire Building, 5th Floor in the Salle Moderne Room, 3050 Wilshire Blvd., Los Angeles.

This is a forum for assessed owners and other members of the District to familiarize themselves with the functions of the Corporation and to express their concerns and desires to the Corporation's representatives.

AGENDA FOR MEETING:

1. Call to order, introductions and public comments.

2. 2016 and 2017 WCBID Program overview of maintenance, security, marketing, and other programs. For an update visit www.wilshirecenter.com.

3. Elect the Directors of the Corporation for a term commencing August 25, 2016, and continuing for one (1) year or until their successors are elected.

4. To transact such other business as may properly come before the meeting.

5. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Operations Director at (213) 487-7003.

Thank you,
Mike Russell
Wilshire Center Business Improvement Corporation (WCBIC) mike@wilshirecenter.com
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213-321-6163
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Los Angeles, CA 90010